| $2022$ | April |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 28 | 29 | 30 | 31 | 01 <br> New Academic Session Begins for classes 1-10 and 12 | 02 <br> Working Day for classes 5-10 and 12 | 03 |
| 04 | 05 <br> Orientation for class Prep A | 06 <br> Orientation for class Prep B | 07 <br> Orientation for class Prep C | 08 | 09 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| Classes Begin for class Prep |  |  | Mahavir Jayanti | Good Friday |  |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| ```25 Inter House Basketball Matches for Classes 4 & 5``` | 26 | 27 | 28 | 29 | 30 <br> PTM;Orientation for classes 2, 4 \& 6; Science Exhibition for classes 4-10 \& 12 | 01 |
| 02 | 03 | "Never under | timate the pow | you have to tak | e your life in a new | w direction." |


| 2022 | May |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 25 | 26 | 27 | 28 | 29 | 30 | 01 |
| 02 | 03 | 04 | 05 | 06 | 07 | 08 |
|  | ID-UL-FITR |  |  |  | Working Day for classes 2-10 \& 12 |  |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | $21$ | 22 |
| Budh Purnima |  |  |  |  | Begins; Summer Coaching Camp 21s May - 4th June |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | "Opportunities don't happen. You create them." |  |  |  |  |
|  |  | "Opportunities don't happen. You create them." |  |  |  |  |


| 2022 | June |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FFIDAY | SATURDAY | SUNDAY |
| 30 | 31 | 01 | 02 | 03 | 04 | 05 |
| 06 | 07 | 08 | 09 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 01 | 02 | 03 |
| 04 | 05 | "If you are not willing ta risk the usual, you will have ta settle far the ardinary." |  |  |  |  |




| $2022$ | September |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 29 | 30 | 31 | 01 | 02 <br> Fancy Dress Competition for classes Prep \& 1 | 03 <br> Bro Aloysius Matrix Ecomm Symposium | 04 |
| 05 <br> Teachers'Day Assembly | 06 <br> Hindi Handwriting Competition for classes Prep - 5 | 07 | 08 | 09 | 10 | 11 |
| 12 | 13 | 14 | 15 <br> First Term Examination begins for classes 2-12 | 16 | 17 <br> Working Day for classes 2-12 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | $\begin{aligned} & 30 \\ & \text { General Assembly } \end{aligned}$ | 01 | 02 |
| 03 | 04 | If you wish | know the divine | , feel the wind o on your hand. | n your face and | the warmsun |

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 2022 \& Oct \& ber \& \&  \& \& \\
\hline MONDAY \& TUESDAY \& WEDNESDAY \& THURSDAY \& FRIDAY \& SATURDAY \& SUNDAY \\
\hline \multirow[t]{2}{*}{26} \& \multirow[t]{2}{*}{27} \& \multirow[t]{2}{*}{28} \& \multirow[t]{2}{*}{29} \& \multirow[t]{2}{*}{30} \& \multirow[t]{2}{*}{01} \& 02 \\
\hline \& \& \& \& \& \& Mahatma Gandhi's Birthday \\
\hline \multirow[t]{2}{*}{03} \& \multirow[t]{2}{*}{04} \& 05 \& 06 \& \multirow[t]{2}{*}{07} \& \multirow[t]{2}{*}{08} \& 09 \\
\hline \& \& Dussehra \& Second Term begins \& \& \& ID-E-MILAD \\
\hline 10 \& 11 \& 12 \& \multirow[t]{2}{*}{13} \& \multirow[t]{2}{*}{14} \& 15 \& \multirow[t]{2}{*}{16} \\
\hline Craft Competition for classes 2 \& 3 \& Bro O'Brien Inter School Tennis Tournament begins \& Craft Competition for classes 4 \& 5 \& \& \& Progress Card Day ; Art and Craft Exhibition \& \\
\hline \multirow[t]{2}{*}{17} \& \multirow[t]{2}{*}{18} \& \multirow[t]{2}{*}{19} \& \multirow[t]{2}{*}{\begin{tabular}{l}
20 \\
English \& Hind Choral Recitation for Prep \& 1;Inter House Aquatic Meet (3-12)
\end{tabular}} \& 21 \& \multirow[t]{2}{*}{22} \& \multirow[t]{2}{*}{23} \\
\hline \& \& \& \& Dance Competition (Solo) for classes 2 - 5 \& \& \\
\hline \multirow[t]{2}{*}{24

Diwali} \& \multirow[t]{2}{*}{25} \& \multirow[t]{2}{*}{26
Bhai Dooj} \& \multirow[t]{2}{*}{27} \& 28 \& \& \multirow[t]{2}{*}{30} \\
\hline \& \& \& \& Meet (Indian Music) \& Bro Bergin Music Meet (Western Music);Working \& \\
\hline 31 \& 01 \& \& \& \& \& \\
\hline \& \& "There is a powe \& rful driving force insid vision, \& ide every human being dream, or desire a reater \& g that, once unleashe eality." \& ed, can make any \\
\hline
\end{tabular}

| $2022$ | November |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 31 | 01 | 02 <br> Indian Music Competition (Solo) for classes 2-5 | 03 <br> Fancy Dress Competition for classes 2 \& 3 | 04 Cultural Fiesta | 05 Cultural Fiesta | 06 |
| 07 | 08 <br> Guru Nanak's Birthday | 09 | 10 | 11 <br> Western Music Competition (Solo) for classes 2-5 | 12 | 13 |
| 14 <br> Childrens'Day; General Assembly ; Marathon | 15 | $16$ <br> Quiz for classes 2-5 | 17 | 18 | $19$ <br> PTM | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 <br> Sparkles for class1; Working Day for classes 2-12 | 27 |
| 28 | 29 | 30 | 01 | 02 | 03 | 04 |
| 05 | 06 | "Don't be afraid of new beginnings. Don't shy away from new people, new energy, new surroundings. Embrace new chances at happiness." |  |  |  |  |


| 2022 | December |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 28 | 29 | 30 | 01 | 02 | 03 | 04 |
|  |  |  |  |  | Sports Day |  |
| 05 | 06 | 07 | 08 | 09 | 10 | 11 |
| 12 <br> Pre Term Exam for classes 6-9 \&11; First Pre Board for classes 10 \& 12 | 13 | 14 | 15 | 16 <br> Carol Singing \& Tableau Competition for classes 2-5 | $17$ | 18 |
|  |  | Clay Modelling Competition for class 1 |  |  | Christian Parents Programme; PTM |  |
| 19 | 20 | 21 | 22 |  | 24 | 25 |
|  |  |  | General Assembly ; Class Party | Winter Vacation begins |  | CHRISTMAS |
| 26 | 27 | 28 | 29 | 30 | 31 | 01 |
| 02 | 03 | "Be faithful in small things because it is in them that your atrength lie»." |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


| $2023$ | January |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 26 | 27 | 28 | 29 | 30 | 31 | 01 |
| 02 | 03 | 04 | 05 | 06 | 07 | 08 |
| 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| School Re opens |  |  |  |  |  |  |
| 16 <br> Mental Math Competition for Prep - 5 | $17$ <br> Inter House Cricket Matches for classes 4-5 | 18 | 19 | 20 | $21$ <br> Farewell for class 12 | 22 |
| 23 | 24 | $25$ <br> General Assembly | $26$ <br> Republic Day | 27 | $28$ <br> PTM | 29 |
| 30 | 31 <br> English \& Hindi Choral Recitation for classes 2-5;Prayer Service for class 10,Admit Cards \& Answer Scripts | "If you can't fly, then run, If you can't run, then walk, If you can't walk, then crawl, but whatever you do, you have to keep moving forward." |  |  |  |  |


| $2023$ | Feb | uary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 30 | 31 | 01 | 02 <br> Foundation Day | 03 | 04 <br> Sparkles for class Prep; Working Day for classes 6-9 \& 11 | 05 |
| 06 | 07 <br> Picnic for classes Prep \& 1 | 08 <br> Picnic for classes $2 \& 3$ | 09 <br> Picnic for classes 4 \& 5 | $10$ <br> Picnic for classes $6-9 \& 11$ | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | $18$ <br> SHIV RATRI | 19 |
| 20 | 21 | 22 | 23 | 24 | $25$ <br> Staff Picnic | 26 |
| $27$ <br> Annual Examination Begins | 28 | 01 | 02 | 03 | 04 | 05 |
| 06 | 07 | "Education belo | s the pas s to thos | port to th who prep | future, for re for it to | omorrara ay." |


| 2023 | March |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY | SUNDAY |
| 27 | 28 | 01 | 02 | 03 | 04 | 05 |
| 06 | 07 | 08 | 09 | 10 | 11 | 12 |
|  |  | HOLI |  |  |  |  |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|  |  |  |  | $\underset{\substack{\text { SAY } \\ \text { St. PATRICK'S }}}{\text { dit }}$ |  |  |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
|  |  |  |  |  | Progress Card Day |  |
| 27 | 28 | 29 | 30 | 31 | 01 | 02 |
|  | Record Submission |  |  |  |  |  |
| 03 | 04 |  |  |  |  |  |
|  |  | "Teachers can open the door, but you must enter it yourself." |  |  |  |  |

